Neston Town Council	*Meeting (No)*	**Market & Town Hall Committee (4)**
	Time & Date	**6.00pm Tuesday 17 November 2026**
	Location	**Town Hall, High Street, Neston**
	AGENDA	

The following members of Neston Town Council's Market & Town Hall Committee are hereby summoned to attend the above meeting which will be held on **Tuesday 17th November 2026** at Neston Town Hall, commencing at **6pm** for the purpose of transacting the business as listed below.

Cllrs: S Adderley, J Jardine, S Jones, P Kynaston, B Marple, N Ruscoe & C Warner

The meeting is held in public and members of the public and the press are encouraged to attend. Confidential items pertaining to contractual or staffing matters have to be discussed in "Part 2" where only Councillors and reporting officers can be present.

Date of Notice: 11th November 2026

Chief Officer

Digitally signed by Chief Officer
DN: O=Neston Town Council, CN=Chief Officer, E=council@nestontowncouncil.gov.uk
Reason: I am approving this document with my legally binding signature
Location:
Date: 2026.11.11 10:20:24Z00'00'
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Zoë Dean
Chief Officer
Neston Town Council

AGENDA		
PART 1: Items to be considered in the presence of the press and public		
31	**Public Participation (maximum of three minutes per person)**	
	Members of the public are invited to make representations, ask questions and give evidence in respect of any business being transacted at the meeting and about any other matter for which the Town Council has responsibility.	
32	**Apologies for Absence**	
	To receive and consider acceptance of reasons for absence and to note any other absences.	
		Papers
33	**Declarations of Interest**	
	To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.	
34	**Minutes of the Last Meeting**	
	To accept and sign the minutes from the Market & Town Hall Committee meeting held on 22.9.26.	MTH4/34
35	**Finance**	
a	To receive the report detailing the revenue from Town Hall room hire, Market Square hire and market rent to 31.10.26	MTH4/35a

b	To receive the report detailing the market 'Square payment terminal' fees from 1.9.26 to 31.10.26.	MTH4/35b
c	To receive the report detailing a breakdown of HRGO costs from 1.9.26 to 31.10.26.	MTH4/35c
36	**Market & Town Hall Manager's Report**	
	To receive the Market & Town Hall Manager's report.	MTH4/36
37	**Display Cabinets**	
a	To receive the report details costs and options for display cabinets for the reception area.	MTH4/37
b	To request via F&A committee that an amount is drawn down from the Special Projects fund to cover the cost of the display cabinets and to agree on a maximum figure.	
38	**Draft Budget**	
a	To agree the projected budget for the remainder of the current financial year 2026/27 for the Market & Town Hall Committee.	MTH4/38
b	To consider the Market & Town Hall committee's draft budget forecast for 2027/28, making further recommendations, if required.	MTH4/38 (as above)
c	To recommend that the draft budget request is sent to Full Council, via the December F&A committee.	
39	**300th Anniversary Market**	
	To receive a verbal update from the Market & Town Hall Manager.	
40	**Extra Market**	
a	To note that a smaller extra market will be held on Tuesday 22nd December 2026 if a sufficient number of traders can attend.	
b	To note that there will be no market on Friday 25th December 2026 or Friday 1st January 2027.	
41	**Date of next meeting**	
	To note that the next scheduled meeting will held be on 9th February 2027 at 6.00pm.	